Doc#. 1312957480 fee: \$50.00 Date: 05/09/2013/10:38 NVP g 1/of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 116521167/

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY HEIDEN AND TRACEEY HEIDEN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1232446017

Date of Note: <u>09/21/20</u>10 Original Recordin, Date: 11/19/2012 Property Address: 1109 E BARBERRY LN MOUNT PROSPECT, IL 60056

Legal Description: See exhibit A attached

PIN #: 03-26-318-008-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

loffis Ken)

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/08/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

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UNOFFICIAL COPY

1165211607

EXHIBIT A

LOT 530 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH ½ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO: 03-26-318-008-0000

BY FEE SIMPLE DEED FROM BAE HOON PARK AND JUNG I. PARK, HUSBAND AND WIFE AS SET FORTH IN YOC # 0525004155 DATED 08/19/2005 AND RECORDED 09/07/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

EFFECTIVE FOR ALL RECORDINGS AFTER 07/01/2008

NOTE: YOUR ATTENTION IS DIRECTED TO PUBLIC ACT 95-0691 WHICH REQUIRES A CERTUFICATION OF EXEMPTION OR CERTIFICATE OF COMPLIANCE IN ORDER FOR MORTGAGES TO BE RECORDED IN COOK COUNTY. THE COOK COUNTY RECORDER WILL NOT RECORD ANY MORTGAGE, WHET LEE RECORDED BY A TITLE COMPANY OR A LENDER, UNLESS THE MORTGAGE HAS A CERTIFICATE OF COMPLIANCE OR CERTIFICATE OF EXEMPTION ATTACHED THERETO.