Doc#. 1312957402 fee: \$50.00 Oate: 05/09/2013/09:56 W/79

Oak County Recorder o Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A ny Kight

Loan Number: 1064244974

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES P. MCMAHON AND KIMBERLY A. MCMAHON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0801811072

Original Recording Date: 01/18/2008 Date of Note: 01/04/2008

Property Address: 10317 S DRAKE AVE CHICAGO, IL 60055

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 24-14-201-070-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2013. TOPE OFFICE

JPMORGAN CHASE BANK, N.A.

By: Amy Kight Title: Vice President

State of LA Parish of Ouachita

MY GOZ

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/08/2013. William Will

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: Quachita

muzhuo

# **UNOFFICIAL COPY**

1064244904

### **EXHIBIT A**

THE SOUTH 40 FEET OF LOT 13 IN BLOCK 2 IN SWAIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, AND THAT PART OF THE NORTH 10 ACRES OF THE WEST 30 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 LYING EAST OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

