

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024223539



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/12/2007, and made by ADOLFO CANTU AND MARIA E. CANTU AND MARIA ISABEL CANTU AND MANUEL A. HERNANDEZ to CHASE BANK USA, N.A. and recorded 03/14/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0707355093. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 19 IN BLOCK 3 IN ARTHUR T. MCINTOSH S. CRAWFORD AVE., ADDITION TO CHICAGO, IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-22-205-019

Property is commonly known as: 6339 S KEDVALE AVE, CHICAGO, IL 60629.

Dated on 05/02/2013 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: Ashley P. Clegg
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 05/02/2013 (MM/DD/YYYY), before me appeared Ashley P. Clegg, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

HELEN P. TUBBS
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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