When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0024799488



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is rapposible for receiving payments.

FOR GOOD AND VALUALUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WROSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 1009, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/07/2007, and made by MARY L. COLEMAN AND WILLIE D. COLEMAN to CHASE BANK USA, N.A. and recorded 11/16/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0732039089. Upon the property situated in said State and County as more fully described in said Mortgage or herein

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 98 IN MAYWOOD IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-11-335-001, 15-11-335-002

Property is commonly known as: 601 S 6TH AVE, MAYWOOD, II. 6/153.

/2013 (MM/DD/YYYY) CHASE BANK USA, N.A.

12 C/64 STATE OF LOUISIANA PARISH OF OUACHITA On _______/2013 (MM/DD/YYYY), before me appeared _ Kathe known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that hethir they acknowledged the instrument to be the free act and deed of the corporation (or association).

He/tu Notary Public - State of LOUISIANA Commission expires: Upon My Death

Katie Deutsch VICE PRESIDENT

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

HELEN P. TUBBS OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392

JPCAS 20183175 -9 CHASE CJ4930442 T3013045315 [C] FRMIL1

