

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00429228422054

SATISFACTION OF MORTGAGE

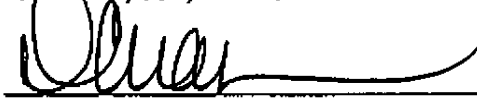
The undersigned declares that it is the present owner of a Mortgage made by HEON CHO AND HYEWON KIM to CHASE MANHATTAN BANK USA, N.A. bearing the date 03/16/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0430816170.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-16-311-006

Property more commonly known as: 1915 ELMWOOD CIR, ARLINGTON HEIGHTS, IL 60004-3510.

Dated on 05/07/2013 (MM/DD/YYYY)
CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A.

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 05/07/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 20216827 _5 HELOC CJ4946935 T0513053113 [C] RCN11



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UNOFFICIAL COPY

EXHIBIT A

LOT 160 (EXCEPT THE SOUTH 10 FEET THEREOF) IN HARRIS PROSPECT PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office