

PREPARED BY & RECURN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. 4050 KEGENT BLVD, MAIL STOP N2A-222, IRVING, TX 75063 (Assignor) by these presents does assign and set over, without recourse, of FNNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS I, LLC 6101 Condor Drive, Moorpark, CA 93021 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by DAVID J BERRY, A SINGLE MAN AND KRISTA M MONNIER, A SINGLE WOMAN to ABN AMRO MORTGAGE GROUP, INC... Said mortgage Dated: 2/17/2006 is recorded in the State of IL, County of Cook on 2/21/2006, Document # 0605202316 AMOUNT: \$ 832,850.00 SIF ATTACHED EXHIBIT A

Parcel # 1430403105 Property Address: 2624 N PAULINA ST. CHICAGO IL 60614

IN WITNESS WHEREOF, the undersigned corporation/trust has cruss d this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 9, 2013

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By:

M.E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 05/09/2013, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

and that he/she executed the foregoing instrument and that such execution was done as the free act and died of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. ...

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2014

Notary public, C. Lafferty

My Commission Expires: November 30, 2014

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Exhibit A

PARCEL 1:

THE EAST 122.00 FEET OF LOT 2, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 265.67 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 241.00 FEET NORTH OF SAID SOUTHEAST CORNER IN THE NORTHWESTERN TEXAL COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVEP COMMON AREAS AS CREATED BY THE DECLARATION OF OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR THE COLUMBIA PLACE SOUTH HOMES OWNERS' ASSOCIATION RECORDED AS DOCUMENT 0416639115:

AFFECTS THE WEST 18 FEET OF THE EAST 140 FEET OF THE SOUTH 675 FEET OF LOT 2 AFORESAID.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO PAULINA STREET OVER THE "EASEMENT PARCEL" AS CREATED BY THE ACCESS EASEMENT AGREEMENT RECORDED AS DOCUMENT 0416639120.

13017300

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Cook County, IL

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Exhibit A

AFFECTS THE EAST 122 FEET OF THE SOUTH 675 FEET OF LOT 2, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 640.85 FEET NORTH OF THE SOUTHEAST CORNER TARREOF. IN AFORESAID SUBDIVISION.

PERMANENT UNDEX NUMBER: 14-30-403-105

NUS.
AS: 26.
COLINEL CLARKS OFFICE COMMONLY KNOWN AS: 2624 N. PAULINA, CHICAGO, ILLINOIS

13017300

CITICAP/WL08-2013/AS

Cook County, IL