

# UNOFFICIAL COPY

Doc#. 1312957826 fee: \$50.00

Date: 05/09/2013 11:35 AM Pg. 1 of 2

Cook County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY & RETURN TO:

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 REGENT BLVD, MS N2A-222, IRVING, TX 75063 (Assignor)** by these presents does assign and set over, without recourse, to **PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS I, LLC 6101 Conder Drive, Moorpark, CA 93021 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **YASSER ELSAKHAWY AND EDITH LOPEZ, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: **5/21/2007** is recorded in the State of IL, County of Cook on **9/7/2007**, Document # **0725056019** AMOUNT: \$ **202,200.00** SEE ATTACHED EXHIBIT A  
Parcel # 24211050591080 Property Address: 5500 WEST 115 TH STREET APT 204, OAKLAWN IL 60453

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 9, 2013  
CITIMORTGAGE, INC.

By:

  
M.E. Wileman, Authorized Signator

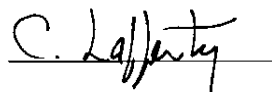
  
ELSAKHAWY MM \*13017495\*

State of Texas, County of Tarrant

On 05/09/2013, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC.

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC.





Notary public, C. Lafferty

My Commission Expires: November 30, 2014

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NO. 204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOXWOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020950441, AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 0332131209. IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24211050591080

13017495

Cook County, IL

CITICAP/WL08-2013/AS