

PREPARED BY & RECURN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CITIMORTGAGE, INC. 4050 REGENT BLVD, MS N2A-222, IRVING, TX 75063 (Assignor) by these presents does assign and set over, without recourse, to PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS I, LLC 6101 Condor Drive, Moorpark, CA 93021 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by RUSHIA BUTLER, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS. Said mortgage Dater: 6/8/2006 is recorded in the State of IL, County of Cook on 6/16/2006, Document # 0616726091 AMOUNT: \$ 376.000.00 SEF ATTACHED EXHIBIT A Parcel # 29314090710000 Property Address: 18254 HOML WOOD AVENUE, HOMEWOOD IL 60430

IN WITNESS WHEREOF, the undersigned corporation/trust has cruss d this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 9, 2013 CITIMORTGAGE, INC.

By:

State of Texas, County of Tarrant

M.E. Wileman, Authorized Signator

On 05/09/2013, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC.

and that he/she executed the foregoing instrument and that such execution was done as the free act and died of CITIMORTGAGE, INC.

C. LAFFERTY MY COMMISSION EXPIRES November 30, 2014

Notary public, C. Lafferty

My Commission Expires: November 30, 2014

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

LOT 12 AND LOT 15 (EXCEPT THE SOUTH 100 FEET THEREOF) IN CLARK'S SUBDIVISION OF LOT 4 COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MEE PLAT OF SAID CLARK'S SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1925 AS DOCUMENT NUMBER 249569.

PARCEL 2: THE NORTH 4 FEET OF LOTS 13 AND 14 IN CLARK'S SUBDIVISION OF LOT 4 IN THI. COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 PR. Clerks Office NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO,: 29314090710000

13018065

CITICAP/WL08-2013/AS

Cook County, IL