Doc#. 1312957931 fee: \$50.00 Date: 05/09/2013 01:23 PM Pg. 1/of Qolk County Recorde to Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

BETSY JERVIS, MARIE C JERVIS 10535 S Avenue E Chicago IL 60617

SUBMITTED BY: Christine Jones

DOCID_19487217210819458

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>BETSY JERVIS, MARIE C JERY IS</u>

Original Instrument No: <u>0710156065</u> Original Decd Fook:

Date of Note: 03/09/2007

Property Address: 10535 SOUTH AVENUE EAST AV #E CHICA(50,) 60617

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE STATE OF ILLINOIS, TO WIT: LOT THIRTY-THREE (EXCEPT THE SOUTH 1620 FF ET THEREOF)-(33) THE SOUTH 21.10 FEET OF LOT THIRTY-FOUR (34) IN BLOCK FORTY-ONE (41) IN IKONWORKERS' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTION/AL HALF (1/2) OF FRACTIONAL SECTION 8, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN B THE COUNTY ASSESSOR AS 26-08-406-037-0000; SOURCE OF TITLE IS DOCUMENT NO. 1950167 (RECORDED 11/01/60)

PIN #: <u>26-08-406-037-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2013.

Bank of America, N.A.

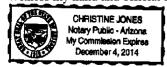
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>05/09/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Bank of America, N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones
Phone # (800) 540-2684