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Doc#: 1312901038 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/09/2013 09:35 AM Pg: 1 of 3

mailtax bills to: First American Title Cubico LLC Order #234450

1011

3555 W. Arslie

Chicago, IL 60625

3800-1801 REO #C12027)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGACE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and STLL to Cubico, LLC, address: 3555 W Ainslie St., #2, Chicago, IL 60625, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOT 25 IN SUB-BLOCK 1 OF BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTERLING OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1249 S. Spaulding Ave, Chicago, IL 66623 Property Index No. 16-23-206-021-0000

To Have and To Hold the said premises unto the said GRANGE(S), subject only to:

- (a) general real estate taxes for 2012 2nd installment and 2013 taxes;
- (b) grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$21,600.00 for a period of 3 month(s) from the date of the recording of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$21,600.00 for a period of 3 month(s) from the date of the recording of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for

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04/16/25/13
04/16/25/13
06/4
59.00
527.00
527.00 16-23-206-021-0000 | 20130401603258 | HW1A1V TOTAL: CHICAGO: CTA: REAL ESTATE TRANSFER

REAL ESTATE TRANSFER COOK \$9.00

| ILLINOIS: \$18.00
| TOTA|: \$27.00
| 16-23-206-021-0000 | 2013040 | C13258 | XSDFYT

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the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for Itself and its successors, does warrant to the said GRANTEE(S), only that:

- GRANTOR has not done or suffered to be done anything whereby the said 1. premises hereby granted are, or may be in any manner, encumbered; and.
- GRANTOR will forever defend the said premises against all persons 2. lawfully claiming through GRANTOR, but not otherwise.

IN WITHESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this LP | day of April, 2013.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE #SSOCIATION/ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSMANG, LTD. ACCORNEY IN Fact

Holder of Limited POA

STATE OF ILLINOIS COUNTY OF COOK

I, Mirela S losef, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswaing, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. Holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this $\underline{///}$

Prepared by: Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle Street, Suite 1105 Chicago, IL 60603 (312) 372-2020