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LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 1312904230 Fee: \$44.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2013 02:51 PM Pg: 1 of 4

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1305789

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

SIWELL, INC. DBA CAPITAL MORTGAGE SERVICES OF TEXAS

PLAINTIFF

INO. 13 CHIIII3

)936 NORTH WHEELING ROAD) MOUNT PROSPECT, IL 60056

) JUDGE

GUADALUPE VALADEZ A/K/A GUADALUPE VALADEZ JR; CHERI VALADEZ A/K/A CHERI L VALADEZ A/K/A CHERI LYNN VALADEZ; WILMINGTON TRUST, N.A., AS TRUSTEE UNDER GREENWICH INVESTORS XL PASS-THROUGH TRUST AGREEMENT DTD 3/1/2012; COURTS OF RANDVIEW HOMEOWNERS ASSOCIATION; UNKNOWN OWNERS AND NONRECORD CLAIMANTS:

VS

DEFENDANTS

NOTICE OF FORECLOSURE

2013 for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THAT PART LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHWESTERLY LINE FROM A POINT 103 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER THEREOF AND LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHWESTERLY LINE FROM A POINT 123.5 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER THEREOF OF THE FOLLOWING DESCRIBED

TRACT: THAT PART OF LOTS 29 AND 30 AND OUTLOT H IN BRICKMAN

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MANOR FIRST ADDITION UNIT NO.1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 30 WHICH IS 30.5 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 30 THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 30 A DISTANCE OF 100 FEET THENCE SOUTH PARALLEL W ITH THE EAST LINE OF LOT 30, A DISTANCE OF 22 FEET THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 30 AND SAID LINE EXTENDED A DISTANCE OF 108 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 30 AND LOT 31, A DISTANCE OF 30 FEET TO A LINE 137.5 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF OUTLOT H THENCE WEST ON SAID PARALLEL LINE A DISTANCE OF 43.66 AFFT TO A POINT ON THE EAST LINE OF THE WEST 30 FEET AS MEASURED ON THE SOUTH LINE THEREOF OF OUTLOT H 137.5 FEET NORTH OF THE SOUTH LINE OF OUTLOT H THENCE NORTH ALONG THE EAST LINE OF THE WEST 30 FEET AFORESAID OF OUTLOT H A DISTANCE 104.06 FEET THENCE NORTHEASTERLY A DISTANCE OF 252.6 FEET, MORE OR LESS, TO A POINT IN THE EASTERLY LINE OF LOT 29 WHICH IS 19 TEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 29, THENCE SOUTHEASTERLY ALONG THE EASTERLY LOT LINE SOUTH 29 AND 30 A DISTANCE OF 85.5 FEET TO THE POINT OF BEGINNING P ARCEL 2: THE WEST 12 FEET OF THE EAST 48 FEET AS MEASUREL ON THE NORTH AND SOUTH LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 30 AND 31 IN OUTLOT H IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 21 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 1 FOOT EAST OF THE WEST LINE OF LOT 30 ON A LINE 52.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 30 THENCE WEST ON SAID LINE 52.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30 AND SAID LINE EXTENDED, A DISTANCE OF 84 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 30 AND 31, A DISTANCE OF 30 FEET TO A LINE 137.5 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF CULTOT H AN D THE SOUTH LINE OF LOT 32 THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 84 FEET TO A LINE 1 FOOT LAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 30 AND 31 THENCE NORTH ALONG SAID LINE PARALLEL WITH THE WEST LINE OF LOTS 30 AND 31 A DISTANCE OF 30 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 936 NORTH WHEELING ROAD MOUNT PROSPECT, IL 60056

The subject mortgage has been recorded/registered as document number: #93607233 .

SIGNATURE:

Jyothi Ramana Martin ARDC 6293695 Attorney of Record PIERCE & ASSOCIATES

TAX NO. 03-27-405-032-0000

DOCUMENT PREPARED BY: Pierce and Associates _1312904230 Page: 3 of 4

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1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

> **COOK COUNTY** RECORDER OF DEEDS

SUM.

COOK COUNTY

PRIMER OF DEF COUR.
RECORDER OF SCANNED BY

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

SIWELL, INC. DBA CAPITAL MORTGAGE SERVICES OF TEXAS

PLAINTIFF

)NO. 13 CH 11113

)936 NORTH WHEELING ROAD)MOUNT PROSPECT, IL 60056

) JUDGE

GUADALUPE VALADEZ A/K/F GUADALUPE
VALADEZ JR; CHERI VALADEZ A/K/A CHERI L
VALADEZ A/K/A CHERI LYNN VALFDEZ;
WILMINGTON TRUST, N.A., AS TRUSTEE
UNDER GREENWICH INVESTORS XL
PASS-THROUGH TRUST AGREEMENT DTI
3/1/2012; COURTS OF RANDVIEW HOMEOWIERS
ASSOCIATION; UNKNOWN OWNERS AND
NONRECORD CLAIMANTS;

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

CERTIFICATION

Jyothi Ramana Martin attorney, certify that I reviewed this notice on 4 4 4 5 to be filed along with a copy of the lis pendens notice with the above entitled address.

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1305789