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1312915060

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1312915060 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 05/09/2013 02:27 PM Pg: 1 of 2

,	Above	Space	For Re	corder's	Use Onl	y
K	NOW A	ALL M	EN BY	THESE	PREMI	SES

That **LEYDEN CREDIT UNION** of the County of **COOK** and the State of **ILLINOIS**, **DO HEREBY CERTIFY** that a certain **MORTGA GE** dated the _______ 7TH DAY OF OCTOBER, 2005 _____ made by: FRANCES C. CHASE

to LEYDEN CREDIT UNION and recorded as Locument No. ______0531435635 ____ in the office of the RECORDER of DEEDS of _____ COOK ___ County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and disclarged.

LEGAL DESCRIPTION OF PREMISES:

LOT 9 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PACT OF NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PUNCIPAL MERIDIAN, AND PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

		SA
		M
		SON
Permanent Parcel Index No	umber (s): 12-28-428-014-0000	E
Address (s) of premises:	2530 SHEILA ST., FRANKLIN PARK	K, IL 60131
Witness the hand(s) a		
T	LE VDEN/CREDI	LUNION
Impress	By: (YISE WHOLL WINO)	(SEAL)
Corporate Seal	(Hts) ANGELINA RAMOS	LENDING MANAGER
Seal	By: telesson	(SEAL)
	(Its) BRIAN PETERSON	OPERATIONS MANAGER

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STATE OF ILLINOIS }	
}	SS.
COUNTY OF COOK }	
	LIZ ORTIZ a notary public in and for the
said County, in the State Aforesaid	, DO HEREBY CERTIFY that and BRIAN PETERSON , personally
ANGELINA RAMOS	und Diching Diching
known to me to be the same person	ns whose names are subscribed to the foregoing instrument,
appeared before me this day in per	son, and acknowledged that they signed, sealed and delivered the
said instrument as their free and vo	pluntary act, for the uses and purposes therein set forth.
	nd notarial seal this 1ST DAY OF MAY, 2013
Given unver my hand a	nd notarial scal tins IST DAT OF WAT. 2015
C)	COSC PLACE
· ()	NOTARY/PUBLIC
J-	NOTARYPOBLIC
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
My Commission expires:	OFFICIAL SEAL
	LIZ ORTIZ  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION FOR THE PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES:11/05/13
This Instrument was prepared by:	EDITH SANCHEZ
• •	Leyden Cradit Union
	2701 N 25th Ave
	Franklin Park, IL 60131
After recording, please return to:	FRANCES C. CHASE
, , , , , , , , , , , , , , , , , , ,	2530 SHEILA ST.
	FRANKLIN PARK, IL 60131
	1,0
	FRANKLIN PARK, IL 60131