



RELEASE
OF
MORTGAGE
AND
SECURITY
AGREEMENT-FIXTURE
FILING
AND ASSIGNMENT OF
LEASES AND RENTS

Doc#: 1312922006 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/09/2013 08:22 AM Pg: 1 of 2

In consideration of the payment and partial satisfaction of debt secured by the Mortgage and Security Agreement-Fixture Filing and Assignment of Leases and Rents dated December 14, 2012, made by Borrower Boulder Real Estate Group, LLC, to Lender, Metropolitan Capital Bank & Trust, and recorded on December 28, 2012 as document numbers 1236322014 and 1236322015, in the Office of the Recorder of Deeds, Cook County, Illinois, as amended from time to time, the undersigned hereby releases said Mortgage and Security Agreement-Fixture Filing and Assignment of Rents which formally encumbered the property situated in Cook County, State of Illinois and described on the attached Exhibit A.

Dated: April 26, 2013

By: *Jerry Frump*
Name: Jerry Frump
Its: Manager of Bank Operations

I, *Daniel K. Doering*, the undersigned, a Notary Public in and for the County of Cook, in the State of Illinois, DO HEREBY CERTIFY that Jerry Frump, personally known to me to be the Manager of Bank Operations, of Metropolitan Capital Bank, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that as such Manager of Bank Operations, he signed and delivered the said instrument as Manager of Bank Operations, of Metropolitan Capital Bank, pursuant to authority, given by the Board of Directors of Metropolitan Capital Bank, as their free and voluntary act, and as the free and voluntary act and deed of Metropolitan Capital Bank, for the uses and purposes therein set forth.

Dated: April 26, 2013

Daniel K. Doering
Notary Public
"OFFICIAL SEAL"
DANIEL K. DOERING
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/14/2014

Prepared by: Metropolitan Capital Bank
9 East Ontario Street
Chicago, IL 60611

Return to:



UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION

UNIT 1 AND P-1 IN 4548 CONDOMINIUMS AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 IN HURLBURT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 WITH THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 13, 2003 AS DOCUMENT NO. 0030351620 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINs: 20-03-315-043-1001 Vol. 252; 20-03-315-043-1004 Vol. 252

Cook County Clerk's Office