



Doc#: 1312922008 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2013 08:23 AM Pg: 1 of 2

RELEASE  
OF  
MORTGAGE  
AND SECURITY  
AGREEMENT-FIXTURE  
FILING

In consideration of the payment and partial satisfaction of debt secured by the Mortgage dated July 30, 2012, made by Borrower, Boulder Real Estate Group, LLC to Lender, Metropolitan Capital Bank & Trust, and recorded on August 23, 2012 as document number 1223622003, in the Office of the Recorder of Deeds, Cook County, Illinois, as amended from time to time, the undersigned hereby releases said Mortgage and Security Agreement-Fixture Filing which formally encumbered the property situated in Cook County, State of Illinois and described on the attached Exhibit A.

Dated: April 26, 2013

By:

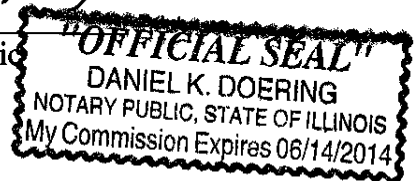
Name: Jerry Trump

Its: Manager of Bank Operations

I, Daniel K. Doering, the undersigned, a Notary Public in and for the County of Cook, in the State of Illinois, DO HEREBY CERTIFY that Jerry Trump, personally known to me to be the Manager of Bank Operations, of Metropolitan Capital Bank, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that as such Manager of Bank Operations, he signed and delivered the said instrument as Manager of Bank Operations, of Metropolitan Capital Bank, pursuant to authority, given by the Board of Directors of Metropolitan Capital Bank, as their free and voluntary act, and as the free and voluntary act and deed of Metropolitan Capital Bank, for the uses and purposes therein set forth.

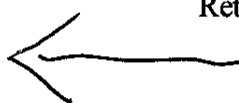
Dated: April 26, 2013

Notary Public



Return to:

Prepared by: Metropolitan Capital Bank  
9 East Ontario Street  
Chicago, IL 60611



# UNOFFICIAL COPY

## Exhibit A

### LEGAL DESCRIPTION

**UNITS 1N AND P-8, IN THE 4345 S. INDIANA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 15, IN BLOCK 2, IN PIKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0629210042, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PINs: 20-03-303-030-1001; 20-03-303-030-1016

Address: 4345 South Indiana Avenue, Unit 1N, Chicago, Illinois 60

Cook County Clerk's Office