UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1312922022 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 05/09/2013 09:27 AM Pg: 1 of 3







SOM CO

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900281'21 "ALVARADO VILLALOBOS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that KPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JESUS ALVARADO VILLALOBOS AND CARMEN ALVARADO VILLALOBOS, originally to CHARTER ONE BANK, N.X. in the County of Cook, and the State of Illinois, Dated: 05/11/2006 Recorded: 06/28/2006 as Instrument No.: 0617902088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does nereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made /. Part Hereof

Assessor's/Tax ID No. 20-08-104-009

Property Address: 4715 SOUTH LOOMIS AVENUE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On April 25th, 2013

STATE OF Rhode Island COUNTY OF KENT National SEAL Manager 2005

County Clark's Office

On April 25th, 2013 before me, GLENN S. GODING, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rice that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individua/(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GLENN 6 GODING

Notary Expires: 01/18/2015

(This area for notarial seal)

Prepared By: Jennifer Yang, CHARTER ONE BANK, NJ. PCITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 38 1. BLOCK 1 IN FRAZIER'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 20-08-104-009 JESUS ALVARADO VILLALOBOS AND CARMEN ALVARADO VILLALOBOS, HIS WIFE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

4715 SOUTH LOOMIS AV, CHICAGO IL 60609 Loan Reference Number : |7409397/CBRIPD DERS First American Order No: 9412078 Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

MALVARADO 9412078 FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE DESTREE HERE WAS ALL DESTREE HERE AND A SECOND AND A SECOND AS A SECOND AS A SECOND AS A SECOND AS A SECOND AS