

UNOFFICIAL COPY



Doc#: 1312934073 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/09/2013 11:13 AM Pg: 1 of 2

When Recorded Mail To:
First Banc Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 127757

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL G. SWIATEK AND CARYN C. SWIATEK** to **FIRST BANK D/B/A FIRST BANK MORTGAGE** bearing the date 09/25/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 98-872367.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-13-214-014

Property more commonly known as: 2415 W EAST WOOD AVE, CHICAGO, IL 60625.

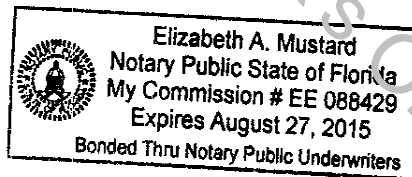
Dated on 04/ 23 /2013 (MM/DD/YYYY)
FIRST BANK D/B/A FIRST BANK MORTGAGE

By: *Dave Larose*
DAVE LAROSE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/ 23 /2013 (MM/DD/YYYY), by DAVE LAROSE as VICE PRESIDENT for FIRST BANK D/B/A FIRST BANK MORTGAGE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

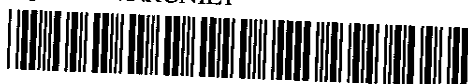
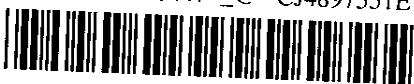
Elizabeth A. Mustard
ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 20088447 _@ CJ4897351E T2113045113 [C] FORM1\RCNIL1



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EXHIBIT A

LOT 40 IN BLOCK 10 IN NORTHWEST LAND ASSOCIATIONS SUBDIVISION OF THE ^{WEST} COUNTY
EAST 1/2 OF THE EAST 1/2 OF THE EAST 33 FEET OF THE WEST 1/2 OF THE
EAST 1/2 OF THE NORTHEAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE
NORTH WESTERN ELEVATED RAILROAD OF SECTION 13, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20088447_014

Property of Cook County Clerk's Office