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Doc#: 1312934021 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2013 08:39 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Return To: FISHER & SHAPIRO 2121 WAUKEGAN CD STE 301 BANNOCKBURN, IL 600 5-1831

This Instrument Prepared By: Katen Gordon PHH Mortgage Corporation 1 Mortgage Way, Mt. Laurel, NJ 0805/

13-0206830

Tax 10#10-28-103-035

MIN #: 100020000450610336 MERS Phone: 1-888-679-6377

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for PHH HOME LOANS, LLC, its successors and assigns whos? address is PO Box 2026, Flint, Michigan 48501-2026, hereby assigns and transfers to PHH MORTGAGE CORPORATION, its successors and assigns, whose address is 1 MORTGAGE WAY MT LAUREL, NJ 08054, all its right, tine and interest in and to a certain Mortgage / Deed of Trust executed by ANJAYA SHRESTHA, SANGITA JHA SHRESTHA and bearing the date of 03/19/2008, and recorded on 03/31/2008 in the office of the recorder of **COOK** County. State of **IL**, in Book, Volume, or Liber No. , at page or as No. <u>0809135011</u> in the amount of <u>\$415800.00</u>

Property Address: 7914 LONG AVE MORTON GROVE IL 60053

Signed on OUIZS 2013

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PHH HOME LOANS, LLC

State of New Jersey, County of Burlington,

On <u>U-35</u> 2013, before me, Rebecca L Seaman, a notary public in and for said State, personally appeared Amber Mooney ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc as nominee for PHH HOME LOANS, LLC personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

REBECCA L. SEAMAN TOTARY PUBLIC OF NEW JERSE ID# 2424214

4y Commission Expires 8/22/2017

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LOTS 31 AND 32 IN BLOCK ! P. OLIVER SALINGER AND COMPANY'S OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, COWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-28-103-035