

SPECIAL WARRANTY DEED

File No: 137-452179

S3841

Doc#: 1313049020 Fee: \$42.00 RHSP Fee: \$10.00 Affidaylt Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/10/2013 09:54 AM Pg: 1 of 3

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

THIS AGREEMENT, made and entered into this

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1.7.40 S. WASHINGTON ST.,OAK LAWN IL 60453 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Residential Solutions INC.

PRESIDENT

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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archomy published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sedied and Delivered in the present of:	Secretary of Housing and Urban Development Home felos, LF av Asset Manager Contractor for C-OPO-23622 By:
CALL DAYOL LENEMPT" under provisions of Paragraph Section 4, Real Escale Transfer Tax Act.	01356
5-1-13 Buyer, Seler or Reprise State OF IN COUNTY OF Jandson	Village Grant Constitutions of Oak Lawn \$25 psentative Village Grant Constitutions of Oak Lawn \$55 Oak Lawn \$55 Oak Lawn \$55 Oak Lawn \$55
appeared William Muston who person who executed the foregoing instrument the above cited authority and acknowledged behalf of House Use a delegation of authority published	the foregoing separament to be his/her free act and deed on ID's delegated Maragement and Marketing Contractors by d at 70 FR 43171 on July 26, 2005 for the Secretary of gron, D.C., also known as the United States Department of
Witness my hand and official seal this . My c	30th day of April 2013. Rotal Public 6/18/13

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G. Schaumburg, H. 60173

SEND SUBSEQUENT TAX BILLS:

Residential Solutions Inc. 10740 S. Washington St. Ook Lawren L- 60453

REAL ESTATE TRANSFER		05/08/2013
A	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00
24-16-301-047-1047 20130401608411 01PY3L		

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5138959 MNC STREET ADDRESS: 10740 S. WASHINGTON ST.

CITY: OAK LAWN COUNTY: COOK

TAX NUMBER: 24-16-301-047-1047

LEGAL DESCRIPTION:

UNIT NUMBER 10740-301 IN EAGLE RIDGE II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 1, IN EAGLE RIDGE SUBDIVISION PHASE ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNS312 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO(S). WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0020706443; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LEGALD

05/06/13

BTR