

# UNOFFICIAL COPY



Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
DBA 1ST ADVANTAGE MORTGAGE  
701 EAST 22ND STREET, SUITE 125  
LOMBARD, IL 60148  
ATTN: ATTENTION FINAL DOCUMENTS  
(877) 353-8472

Doc#: 1313050035 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/10/2013 12:51 PM Pg: 1 of 3

This Instrument Prepared By:  
KELLY DORNEY  
DRAPER AND KRAMER MORTGAGE CORP.  
DBA 1ST ADVANTAGE MORTGAGE  
701 EAST 22ND STREET, SUITE 125  
LOMBARD, IL 60148  
(877) 353-8472

## ASSIGNMENT OF MORTGAGE

STRAUSS  
Loan #: 0813020504  
PIN: 14-30-206-028-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 701 EAST 22ND STREET, SUITE 125, LOMBARD, IL 60148, does hereby grant, assign, transfer and convey unto ASSOCIATED BANK, NA, a corporation organized and existing under the laws of WISCONSIN (herein "Assignee") whose address is PO BOX 23457, GREEN BAY, WI 54305-3457 a certain Mortgage dated MARCH 23, 2013, made and executed by ROBERT S STRAUSS AND KIMBERLY A STRAUSS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, to and in favor of DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE upon the following described property situated in COOK County, State of Illinois:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF..

Parcel ID # 14-30-206-028-0000  
Property Address: 1822 W BARRY AVE, CHICAGO, IL 60657

Such Mortgage having been given to secure payment of NINE HUNDRED NINETY THOUSAND AND 00/100 U.S. Dollars (\$990,000.00) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 1309555064) of the COUNTY Records of COOK County, State of Illinois.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/23/2013

Assignor: DRAPER AND KRAMER MORTGAGE CORP.  
DBA 1ST ADVANTAGE MORTGAGE

By: \_\_\_\_\_

*Cheryl Lambert*  
CHERYL LAMBERT  
POST CLOSING MANAGER



# UNOFFICIAL COPY

0813020504

STATE OF ILLINOIS

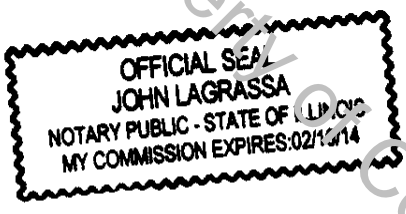
COUNTY OF KENDALL

I, JOHN LAGRASSA, a Notary Public in and for said county and state do hereby certify that CHERY LAMBERT as POST CLOSING MANAGER of DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23<sup>RD</sup> day of MARCH 2013.

Notary Public JOHN LAGRASSA

My Commission Expires: 2/10/2014



Cook County Clerk's Office

# UNOFFICIAL COPY

**ACQUEST TITLE SERVICES, LLC**

2800 West Higgins Road, Suite 180, Hoffman Estates, IL 60169

AS AGENT FOR

Fidelity National Title Insurance Company

Commitment Number: 2013020085

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 39 in Samuel Brown Jr.'s Belmont Avenue Subdivision in the Northwest 1/4 of the Northeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 14-30-206-028-0000

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:

1822 West Barry Avenue  
Chicago, IL 60657

ALTA Commitment  
Schedule C

(2013020085.pfd/2013020085/8)

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office