

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0039973698

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ALEX BAHK AND JIYEON BAHK to ELB MORTGAGE BROKERS, INC.** bearing the date 03/08/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0407540247.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-01-203-010-0000

Property is commonly known as: 1816 TRAIL RIDGE AVE, ARLINGTON HEIGHTS, IL 60004.

Dated this 07th day of May in the year 2013

**WELLS FARGO HOME MORTGAGE, A DIVISION OF WELLS FARGO BANK, N.A.**

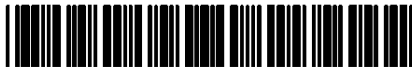


MARVIN JOSE REYES

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20246014 DOCR T071305-0911 ERCNIL1



\*D0000922767\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of May in the year 2013, by Marvin Jose Reyes as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO HOME MORTGAGE, A DIVISION OF WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20246014 DOCR T071305-0911 ERC NIL1



\*D0000922767\*

Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 36 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT 24004940 AND AS CORRECTED BY DOCUMENT 24121632 RECORDED SEPTEMBER 26, 1977 AND BY DOCUMENT 24159150 RECORDED OCTOBER 21, 1977 IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-01-203-010



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