Doc#. 1313057553 fee: \$50.00

| Date: 05/10/2013/17:39 NVD g 1/of
| Dock County Recorde of Deeds
| RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ST THOMAS THOMPSON, NANCY THOMPSON 3139 W 83rd Pl Chicago IL 60652

SUBMITTED BY: Christine Jones

DOCID_6102260239461163 MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ST THOMAS THOMPSON</u>, NANCY <u>THOMPSON</u>

Original Instrument No: <u>0825633041</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>09/04/2008</u>

Property Address: 3139 W. 83RD PLACE CHICAGO, IL 60652

Legal Description: LOT 29 IN MULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1 AND 2 AND PARTS OF VACATED SOUTH TROY STREET IN ROBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED JANUARY 23, 1953 AS DOCUMENT NUMBER 15532002 IN BOOK 408 OF PLATS, PAGE 8, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 19-36-300-036-0000 County: Cook County, State of <u>Ilifical</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 05/09/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>05/09/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

CHRISTINE JONES
Notary Public - Artzona
My Commission Expires
December 4, 2014

Notary Public: Christine Jones Phone # (800) 540-2684 OFFICE