Doc#. 1313057564 fee: \$50.00

| Date: 05/10/2013 (2:01 PM) g 1/of
| Dock County Recorde of Deeds
| RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

WILLIAM STUMPF JR, MARY ANN STUMPF and others 9341 S Kenton Ave Apt 1 Oak Lawn IL 60453

SUBMITTED BY: Christine Jones

DOCID_9418015030794215

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM STUMPF JR, MARY ANN STUMPF, AKA MARYANN STUMPF

Original Instrument No: <u>0500647038</u> Original Decd Fook: Original Deed Page:

Date of Note: 12/22/2004

Property Address: 9341 S KENTON AVENUE OAK LAWN, IL 60 453

Legal Description: LOTS 174 AND 175 IN FRANK DELUCACH'S RUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND STRAWN RAILROAD COMPANY AND THE RIGHT-OF-WAY OF THE WABASH RAILWAY), IN COOK COUNTY, ILLINOIS.

COUNTY, ILLINOIS.

PIN #: 24-03-314-051-0000 County: Cook County, State of Illin sis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>05/09/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684 Office