When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0371938903

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by OTONIEL BUCIO AND ROSA BUCIO AND DAVID BUCIO to MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 06/30/2010 and recorded in the office of the Recorder or Pegistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1019611043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-23-113-006-0000

Property is commonly known as: 3837 N RIDGEWAY AVE, CHICAGO, IL 60618.

Dated this 07th day of May in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

TYLER JAMES DRIVER ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

WFHRC 20234686 100031200010410782 MERS PHONE 1-888-679-MERS DOCR T071305-5007 FRCNIL1

\*D0000909203\*

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## **UNOFFICIAL COPY**

Loan #: 0371938903

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 07th day of May in the year 2013, by Tyler James Driver as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS** 

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20234686 100031200010410782 MER. PHONE 1-888-679-MERS DOCR T071305-5007 ERCNIL1





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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOTS 9 AND 10 IN BLOCK 7 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

