When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0316117787

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SHAIK M OMER AND SHANAZ KHAN to WELLS FARGO BANK, N.A. bearing the date 04/15/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1111549138.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-17-406-028-0000

Property is commonly known as: 1300 CHALFO NT DRIVE, SCHAUMBURG, IL 60194.

Dated this 06th day of May in the year 2013 WELLS FARGO BANK, N.A.

MARVIN JOSE REYES

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20233884 DOCR T061305-5514 ERCNIL1

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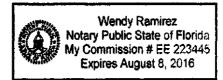
Loan #: 0316117787

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of May in the year 2013, by Marvin Jose Reyes as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ FROTARY PUBLIC

COMM EXPIRES: 08 08 2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20233884 DOCR T061305-5514 ERC.NIL1





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EXHIBIT A

LOT 504 IN STRATHMORE SCHAUMBURG, UNIT 6, BEING A SUBDIVISION OF PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT 21469628, IN COOK COUNTY, ILLINOIS.

