

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0158279778

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **CHARLES S ALLEN JR AND AMY A ALLEN** to **THEPRIVATEBANK MORTGAGE COMPANY, LLC** bearing the date 05/15/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0713735195.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 149.17 FEET OF THE SOUTH 1028.16 FEET (EXCEPT THE WEST 33 FEET) OF LOT 31 IN COUNTY CLERKS DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-24-412-022-0000

Property is commonly known as: 205 WAGNER ROAD, NORTHFIELD, IL 60093.

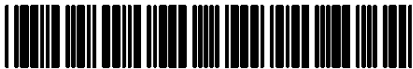
Dated this 06th day of May in the year 2013  
WELLS FARGO BANK, N.A.



ESTELLA JEAN HARDEN  
VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20237833 DOCR T061305-4708 ERCNIL1



\*D0000885326\*

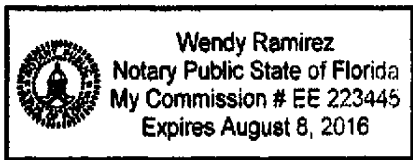
# UNOFFICIAL COPY

Loan #: 0158279778

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of May in the year 2013, by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
WENDY RAMIREZ, NOTARY PUBLIC  
COMM EXPIRES: 08/08/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20237833 DOCR T061305-4708 ERC NIL1



\*D0000885326\*

Property of Cook County Clerk's Office