When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0207843749

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present mortgagee of a Mortgage made by RALPH AGUIRRE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/04/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0834633234.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 24-17-414-015-0000

Property is commonly known as: 10822 MAJOR AVENUE, CHICAGO RIDGE, IL 60415.

Dated this 07th day of May in the year 2013

MORTGAGE ELECTRONIC RÉGISTRATION SYSPEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS -04ng

VLADIMIR PETRICEVIC ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20243799 100120002000049485 MERS PHONE 1-888-679-MERS DOCR T071305-4707 ERCNIL1

D0000908957

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Loan #: 0207843749

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of May in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20243799 100120002000049485 MER. PHONE 1-888-679-MERS DOCR T071305-4707 ERCNIL1





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EXHIBIT A

LOT 1 IN HARTZ MAJOR AVENUE PARK RESUBDIVISION OF LOTS 15, 16, AND 17 IN FRANK DELUGACH'S PARKSIDE MANOR BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

