When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0193705506

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present mortgagee of a Mortgage made by MAUREEN T FELIX AND LORENA T FELIX to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0414204111.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-10-401-077-1005

Property is commonly known as: 8932 N STEVE N DRIVE # 1E, DES PLAINES, IL 60016.

Dated this 06th day of May in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

DEBORAH ANN WEBB ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20245179 100024200005320003 MERS PHONE 1-888-679-MERS DOCR T061305-6908 ERCNIL1

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1313008133 Page: 2 of 3

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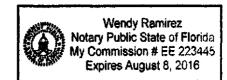
Loan #: 0193705506

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of May in the year 2013, by Deborah Ann Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ MOTARY PUBLIC

COMM EXPIRES: 08 08 2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20245179 100024200005320003 MER. PHONE 1-888-679-MERS DOCR T061305-3908 ERCNIL1





1313008133 Page: 3 of 3

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EXHIBIT A

PARCEL 1:

UNIT 105 E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COURTLAND SQUARE CONDOMINIUM BUILDING 21, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053453, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE COURTLAND SQUARE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 25053432.

Permanent Index No.:

09-10-401-077-1005

