

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:3015431798
PIN # 03-05-400-021-1127

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by ANDREY RAFA AND TETYANA VARNITSKA bearing the date of 02/13/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0805746074 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 651 HAPSFIELD LN UNIT 106, BUFFALO GROVE, IL 60089

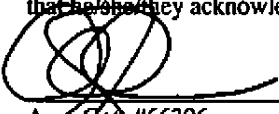
Dated on 5/8/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 5/8/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gots #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800) 346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

The land referred to in this Commitment is described as follows:

Parcel 1:

Unit Number 851-106 in Chatham East Condominium as delineated in a Survey of the following described real estate: that part of Lot 7 in Chatham Subdivision Unit Number 2 being a Subdivision of part of the South 1/2 of Section 5, Township 42 North, Range 1, East of the Third Principal Meridian, Which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 91534050, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The Exclusive Right to the Use of PS 851-12 a limited common element as delineated on the Survey attached to the Declaration aforesaid as Document Number 91547050, as amended from time to time.

Parcel 3:

Easements for the benefit of Parcel 1, over under and upon part of Lot 7, as created by Master Declaration of Chatham East Condominium common Area Association recorded October 18, 1991 as Document 91307049.

PIN# AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

03-05-400-021-1127

651 HAPSFIELD LN,#106,BUFFALO GROVE,IL 60089



Property of Cook County Clerk's Office