PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Dandrea Chapman

Loan Number: 1967636328

MERS ID#: 10005259994.1818177 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording informatio rare below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES D. GUERINO AND 35 VERLY S. GUERINO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

CAPITAL MORTGAGE SERVICES, LLC

Original Instrument No: <u>0318934149</u>

Date of Note: <u>06/27/2003</u> Original Recording Date: <u>57/08/2003</u>

Property Address: 1607 S. 49TH AVENUE CICERO, IL 60804

Legal Description: LOT 37 IN BLOCK 2 IN PARKHOLME SUBDIVISION OF LOT 14 OF GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>16-21-406-004</u> County: <u>Cook County</u>, State of 12

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 05/09/2013.

JPMORGAN CHASE BANK, N.A.

By: Deandrea Chapman

Title: Vice President

State of LA

Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/09/2013.

1313008316 Page: 2 of 2

UNOFFICIAL CC



Pamela Wilche

Notary Public: Pamela Wilcher -

80556

My Commission Expires: **Lifetime Commission**

Resides in: Ouachita

Property of Cook County Clerk's Office