

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO. **0006002993 ()**
PIN NO. **01-24-100-054-1035**

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



CORRECTIVE RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagor: **DEBORAH A HASSMAN AND TODD MAYCUNICH ALSO KNOWN AS TODD M MAYCUNICH, HER HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AVENUE MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS**

Current Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AVENUE MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS**

Current Mortgagee Address: **PO BOX 2026, FLINT, MI 48501-2026**

Date Recorded: **06/29/2012**

Recorded in Book **N/A** at Page **N/A**, Instrument No. **1218111077** in the County of **COOK (A)**, State of **ILLINOIS**.

A.P.N.: **01-24-100-054-1035**

Property Address: **1056 RIDGEVIEW DR INVERNESS, IL 60010**

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL**

RERECORDING TO CORRECT THE CORPORATE OFFICER SIGNING, RECORDED ON 12/31/2012 IN BOOK N/A AT PAGE N/A AS INSTRUMENT NO. 1236613007.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **APRIL 24, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
ASSISTANT SECRETARY

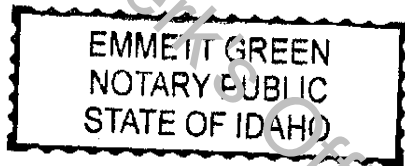
STATE OF **IDAHO**)
) ss
 COUNTY OF **BONNEVILLE**)

On **APRIL 24, 2013**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY** on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AVENUE MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS** located at **PO BOX 2026, FLINT, MI 48501-2026** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



EMMETT GREEN (COMMISSION EXP. 05-31-2018)
 NOTARY PUBLIC



UNOFFICIAL COPY

OS-RE-0006002993

UNIT NO. 176 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office