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Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1313018016 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/10/2013 10:12 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by FAUL G. SOMERS AND LINDA J. STEPHENSON-SOMERS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 12/18/2009 Recorded: 01/04/2010 in Book/Reci/Liber: N/A Page/Folio: N/A as Instrument No.: 1000426051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1951 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-422-069-1024

Property Address: 235 W. EUGENIE ST. UNIT T7, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER

By: Erin Jensen, Assistant Secretary

On/

*LS*LS1GMAC*05/03/2013 05:04:19 PM* GMAC36GMAC00000000000000004028792* ILCOOK* 0602554094 ILSTATE_MORT_REL *LS *LS1GMAC*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF lowa COUNTY OF Black Hawk

, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erip Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ROBBINS

Notary Expires: 11/14/2015 #743949

C ROBBINS COMMISSION NO. 743949 MY COMMISSION EXPIRES **NOVEMBER 14, 2015**

(This area for notarial seal)

Prepared By:

Of Cooperation Clarks Office A) Lloyd Smith, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Identifier: 0602554094

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LEGAL DESCRIPTION

156487-RILC

UNIT T-7 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 3, 4 & 5 IN BIRREN'S SUBDIVISION OF SUB-LOTS 1, 2, 3, 4 AND 5 IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14, 15, 16, 17, 18, 19 AND THE SOUTH 63 FEET OF LOT 13 IN THE NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SUCTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY B ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 2%, 1078 AS DOCUMENT NO. 3068760 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. GRANTOR ALSO HEREBY CONVEYS TO GRANTEE, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYS TO, A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING UNIT NO. P-8 AS DEFINED AND SET FORTH IN SAID DECLARATION.

PIN(5): 14-33-422-069-1024

CKA: 235 WEST EUGENIE STREET UNIT 17, CHICAGO, IL 60614