

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America**  
Prepared By: **Yomari Quintanilla**

Doc#: **1313019034** Fee: **\$40.00**  
RHSP Fee: **\$10.00** Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **05/10/2013 10:35 AM** Pg: **1 of 2**

When recorded mail to:  
**Green Tree Servicing LLC**  
**7360 South Kyrene Rd**  
**Attention: Conversions Team T130**  
**Tempe, AZ 85283**



DocID# **19437172239212547**  
Tax ID: **13 35-401-015-0000, 016,**  
Property Address:  
**2720 W CORTLAND 305**  
**CHICAGO, IL 60647**  
IL0v2-AM 23454126 E 3/12/2013

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7360 S. KYRENE ROAD T330, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **JENNIFER RENO, A SINGLE WOMAN**  
Date of Mortgage: **4/30/2004** Original Loan Amount: **\$162,400.00**  
Recorded in Cook County, IL on: **5/7/2004**, book N/A, page N/A and instrument number **0412847250**

Property Legal Description:  
**PARCEL 1: UNIT 308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-24, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3-21-13

**BANK OF AMERICA, N.A.**

By: Isaac J Miller  
Isaac J Miller  
Assistant Vice President

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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State of Texas, County of Dallas

On 03/21/13, before me, Kimberlee Y Lebos, a Notary Public, personally appeared Isaac J. Miller, Assistant Vice President of BANK OF AMERICA, N.A.

personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kimberlee Y Lebos  
Notary Public: Kimberlee Y Lebos  
My Commission Expires: 08/27/13

