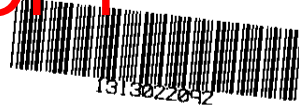


UNOFFICIAL COPY



Doc#: 1313022092 Fee: \$44.25
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2013 03:05 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

Loan Number # 285486
Branch # 191 / D B

Know All Men By These Presents, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey, and Quit Claim unto **Lawndale Educational and Regional Network Charter School, an Illinois not-for-profit corporation**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing**, bearing the date of **May 31, 2011** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **June 15, 2011**, as Document No. **1116611223**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

See Attached Exhibit "A" For Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real address commonly known as: 1132 South Homan, Chicago, IL 60624 and
1700 West 83rd Street, Chicago IL 60620

Real Property tax identification number: 16-14-423-028-0000 16-14-427-017-0000
16-14-427-018-0000 16-14-427-019-0000
16-14-427-020-0000 16-14-427-021-0000
20-31-229-030-0000 20-31-230-017-0000 and
20-31-230-018-0000

This instrument was prepared by **C. Cavanaugh** at MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

S 1
P 3
S N
M Y
SC Y
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NT Ans

UNOFFICIAL COPY

Witness our hands, this 21st day of February 2013

MB Financial Bank, N.A.

By [Signature]
James M. Campobello -Vice President

By [Signature]
Margie Acevedo-Assistant Vice President

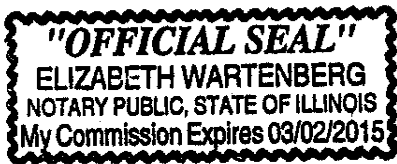
Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello -Vice President** of MB Financial Bank, N.A. and **Margie Acevedo-Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of February 2013.

[Signature]
Notary Public
3-2-15



My Commission Expires

UNOFFICIAL COPY

Exhibit "A" Legal Description

Parcel 1:

LOTS 1, 43, 44, 45, 46 AND 47 IN BLOCK 9 IN 12TH STREET ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOTS 37 AND 38 IN BLOCK 8 IN 12TH STREET ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Parcel 3:

ALL OF THE NORTH - SOUTH 16 FOOT WIDE VACATED ALLEY RECORDED MARCH 20, 2003 AS DOCUMENT NUMBER 0630384136 LYING EAST AND SOUTHEASTERLY OF THE EAST AND SOUTHEASTERLY LINES OF LOT 1, LYING WEST OF THE WEST LINE OF LOTS 43 TO 47, BOTH INCLUSIVE, LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 1 TO THE NORTHWEST CORNER OF LOT 47 AND LYING NORTH OF A LINE DRAWN FROM THE POINT OF INTERSECTION OF THE SOUTHEASTERLY AND SOUTH LINES OF LOT 1 TO THE SOUTHWEST CORNER OF LOT 43 ALL IN BLOCK 9 IN 12TH STREET ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Parcel 4:

LOT 11 (EXCEPT THE NORTH 3 FEET THEREOF) AND ALL OF LOT 12 IN THE RESUBDIVISION OF LOTS 63 TO 67 INCLUSIVE AND LOTS 203 TO 212 INCLUSIVE IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 5:

LOTS 19, 20, 21, 22, 23, 24, 25, 26, 27 AND 28, IN BLOCK 14, ALL IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS