

Recording Requested By:
FIFTH THIRD BANK - COMMERCIAL

UNOFFICIAL COPY



1313029010

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK - COMMERCIAL
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45276-9276

Doc#: 1313029010 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2013 10:18 AM Pg: 1 of 2

0905985008-56165

RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL #:0905985008-56165 "COLOR COMMUNICATIONS, INC." Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by COLOR COMMUNICATIONS, INC., AN ILLINOIS CORPORATION, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 03/28/2003 Recorded: 03/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314133377, does hereby cancel and discharge said mortgage.

-Note Modification or Extension Dated: 12/28/2010 Recorded: 03/25/2011 as Instrument No.: 1108417103, between COLOR COMMUNICATIONS, INC., AN ILLINOIS CORPORATION and FIFTH THIRD BANK, \$40,000,000.00

Legal: PARCEL 1:

LOTS 38, 39 AND 40 IN BLOCK 3 OF WEBSTER BATCHELLER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4, LYING NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAILROAD CO'S RIGHT OF WAY OF THE EAST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: [RELEASED]

PARCEL 3: LOTS 1 TO 23, BOTH INCLUSIVE IN BLOCK 5 AND LOT 1 IN BLOCK 6 OF WEBSTER BATCHELLER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4, LYING NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAILROAD CO'S RIGHT OF WAY OF THE EAST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 4: ALL OF THE VACATED ALLEY LYING NORTH OF LOTS 6 TO 23 AND LYING WEST OF LOTS 1 TO 5 IN BLOCK 5 OF WEBSTER BATCHELLER'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS
PARCELS: LOTS 1 TO 24, INCLUSIVE, TOGETHER WITH THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS ALL IN BLOCK 5 IN 12TH STREET LAND ASSOCIATIONS SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOTS 1 TO 24, INCLUSIVE, IN BLOCK 8 IN 12TH STREET LAND ASSOCIATIONS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-15-419-030-0000, 16-15-419-031-0000, 16-15-419-032-0000, 16-15-419-033-0000, 16-15-419-034-0000, 16-15-419-037-0000, 16-15-424-001-0000, 16-15-424-002-0000, 16-15-424-003-0000, 16-15-424-004-0000, 16-15-424-005-0000, 16-15-424-006-0000, 16-15-424-007-0000, 16-15-424-008-0000, 16-15-424-009-0000, 16-15-424-010-0000, 16-15-424-011-0000, 16-15-424-012-0000, 16-15-424-013-0000, 16-15-424-014-0000, 16-15-424-015-0000, 16-15-424-016-0000, 16-15-424-017-0000

Property Address: 4000 W. FILLMORE, CHICAGO, IL 00000

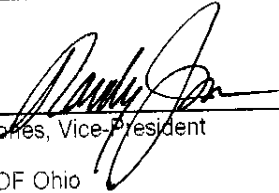
*CBK*CBKFITH*04/28/2013 04:11:25 PM* FIFTH02FTH000000000000001481086* ILCOCK* 0905985008-56165 ILSTATE_MORT_REL **CBKFITH*


S YES
P 2
S NO
M NO
SC YES
E YES
INT YES

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RELEASE OF MORTGAGE Page 2 of 2

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.
 FIFTH THIRD BANK
 On April 26th, 2013

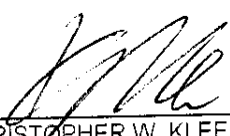
By: 
 Randy Jones, Vice-President

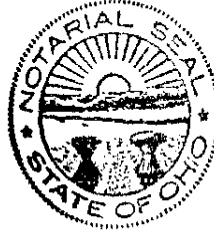
By: 
 Kathy Bohman, Commercial Operations Officer

STATE OF Ohio
 COUNTY OF Hamilton

On April 26th, 2013, before me, KRISTOPHER W. KLEEAMER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President and Kathy Bohman, Commercial Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


 KRISTOPHER W. KLEEAMER
 Notary Expires: 05/27/2014



Prepared By:

Christopher Kesse, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030