

UNOFFICIAL COPY

A13-0468 AP



WARRANTY DEED

Statutory (Illinois)

Mail to:

JOHN KUMOR
7642 W. BELMONT
CHICAGO, IL 60634

Doc#: 1313034050 Fee: \$42.00

RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/10/2013 09:44 AM Pg: 1 of 3

Name and Address of Taxpayer:

PAULA CORSIUK
6815 N. Milwaukee Ave., Unit 408
Niles, Illinois 60714

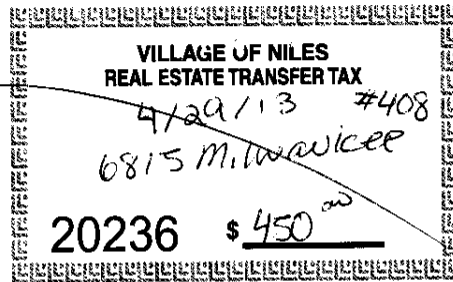
THE GRANTOR(S), ANNA M. KAHL married to RICHARD M. KUBAREK, residing in the ~~City of Chicago~~ ^{Village of Niles} County of Cook, State of Illinois, for consideration of ten (10) and 00/100 dollars and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to PAULA CORSIUK ^{Single Never Married} of County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

ATTACHED AS EXHIBIT "A"

SUBJECT ONLY TO: general real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 10-31-213-070-1032
Property Address: 6815 N. Milwaukee Ave., Unit 408
Niles, Illinois 60714



S Y
P 13
S N
SC V
INT 6

UNOFFICIAL COPY

Dated this APRIL 19, 2013

Anna Kahl
ANNA M. KAHL

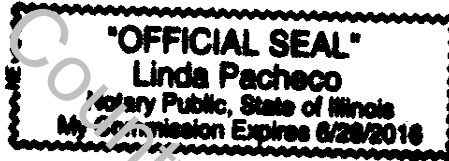
Richard M. Kubarek
RICHARD M. KUBAREK

STATE OF Illinois
COUNTY OF Cook } SS.

I, Linda Pacheco, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, **ANNA M. KAHL**, personally known to me or have proved based on satisfactory evidence to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this April 19, 2013

Linda Pacheco
Notary Public

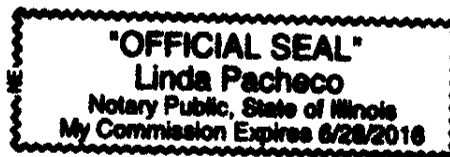


STATE OF Illinois
COUNTY OF Cook } SS.

I, Linda Pacheco, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, **RICHARD M. KUBAREK**, personally known to me or have proved based on satisfactory evidence to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this April 19, 2013

Linda Pacheco
Notary Public



LEGAL DESCRIPTION

UNOFFICIAL COPY

PIN : 10-31-213-070-1032

6815 N Milwaukee Ave Unit 407
Niles, IL 60714**PARCEL 1:**

UNIT 408 IN THE EAGLE POINT OF NILES CONDOMINIUMS III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 2 IN PRZYBYLO'S EAGLE POINT RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:



COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 55 DEGREES 13 MINUTES 17 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 2; 132.68 FEET; THENCE SOUTH 34 DEGREES 46 MINUTES 43 SECONDS EAST, 62.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 34 DEGREES 46 MINUTES 43 SECONDS EAST, 109.86 FEET; THENCE SOUTH 55 DEGREES 13 MINUTES 17 SECONDS WEST, 204.68 FEET; THENCE NORTH 34 DEGREES 46 MINUTES 43 SECONDS WEST, 109.86 FEET; THENCE NORTH 55 DEGREES 13 MINUTES 17 SECONDS EAST 204.68 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED NOVEMBER 18, 2003 AS DOCUMENT 03332219173 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P-46 AND STORAGE SPACE S-46 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 03332219173, AS MAY BE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE EAGLE POINT OF NILES CONDOMINIUMS MASTER ASSOCIATION RECORDED JUNE 27, 2002 AS DOCUMENT 0020716440, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER		05/09/2013
		COOK \$75.00
		ILLINOIS: \$150.00
		TOTAL \$225.00

10-31-213-070-1032 | 20130401603081 | 4ZCW