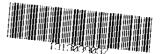
UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304

VANESSA K CECIL - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42204



Doc#: 1313039032 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/10/2013 09:50 AM Pg: 1 of 3

MERS MIN#: 100021268000 7.2108 PHONE#: (888) 679-6377

Customer#: 1 Service#: 5453877.1.1

Loan#: 6800078210

SATUS ACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that tile undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DONNA M DEVITO, A SINGLE FERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR

RESOURCE MORTGAGE CORPORATION

Mortgage Dated: APRIL 09, 2007 Recorded on: APRIL 12, 2007 as Instrument No. 0710242156 in Book No. --- at Page

No. ---

Property Address: 1415 HOMESTEAD AVENUE #6, LA GRANGE PARK, IL 60526-0000

County of COOK, State of ILLINOIS

PIN# 15-28-413-023-1006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 29, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Sherri Hurm, Assistant Secretary

1313039032 Page: 2 of 3

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Loan#: 6800078210 Srv#: 545387RL1

Page 2

State of KENTUCKY
County of DAVIESS } ss.

On this date of APRIL 29, 2013, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Of County Clark's Office

Witness my and and official seal on the date hereinabove set forth.

Notary Public: Shelley Seibert

My Commission Expires: 02/24/2017

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UNOFFICIAL COPY

6800078210-IL EXHIBIT A

UNIT NUMBERS 6 AND P7

IN 1415 HOMESTEAD CONDOMINION, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 11.23 FEET OF LOT 20 AND ALL CY LOTS 21 AND 22 IN TALMAN THIELE'S WEST 26TH STREET SUBDIVISION IN LAGRANGE PARK, BEING & SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2004 AS DOCUMENT NUMBER 0436445135; TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.