

Prepared By
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JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 70203
414511713187

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0623011057, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, NA, its successors and assigns, executed by Donna Stratman and Darrell L Stratman, being dated the 22nd day of February, 2013, in an amount not to exceed \$111,200.00 and recorded* in Official Document # 1308008064, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bank of America, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* on 3/21/13

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of February, 2013.

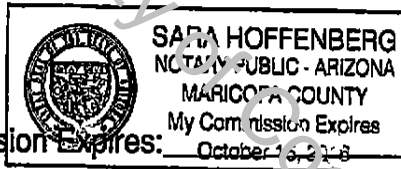
By: 

Brian Davison, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of February, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires:

Sara Hoffenberg
Notary Public

Maricopa County Clerk's Office

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Order No.: **15909598**
Loan No.: **245836795**

Exhibit A

The following described property:

Lot 29 in Parkwood East Unit 2, a Subdivision in the Northwest Quarter of Section 17, Township 41 North, Range 9 East of the Third Principal Meridian, Cook County, Illinois, according to the Plat thereof recorded September 6, 1978 as Document 24614508 and the Certificate of Correction thereof recorded October 20, 1978 as Document 24681307.

Assessor's Parcel No: 06171030070000