

UNOFFICIAL COPY

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 235060070

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHAD PETERSON AND MEGAN PETERSON** to **ALLIANT CREDIT UNION** bearing the date 01/10/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1102016010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-401-031

Property is commonly known as: 1932 WEST COMELIA AVENUE, CHICAGO, IL 60657.

Dated this 10th day of May in the year 2013

ALLIANT CREDIT UNION



SEAN WILLIAMS VICE PRESIDENT

UAERC 20213113 T101305-3515 ERCNIL1



D0001001857

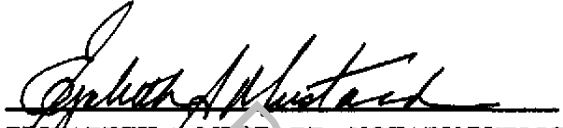
Property of Cook County Clerk's Office

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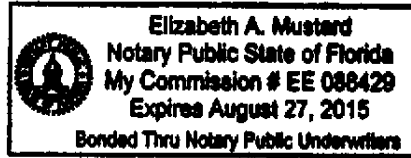
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of May in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



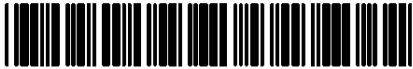
ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 20213113 T101305-3515 ERCNIL



D0001001857

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EXHIBIT A

Lot 80 in Block 28 in Charles J. Ford's Subdivision of Block 27, 28, 37 and 38 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian (except the southwest 1/4 of the southeast 1/4 of the northeast 1/4 and the east 1/2 of the South East 1/4 thereof) in Cook County, Illinois.

Assessor's Parcel No: 14-19-401-031



Property of Cook County Clerk's Office