Doc#. 1313357247 fee: \$50.00 UNOFFIC Pate: 05/12/2013/10:20 NVI) g 1/of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1621560925

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY M ROT AND HUDI C GRAY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0834533067

Original Recording Date: 12/10/2008 Date of Note: 11/26/2008

Property Address: 15701 PEGGY LN 5 OAK FOREST, IL 6(452)

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 28-17-416-009-1113

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/13/2013.

atitismuste. A SUBLITATION OF THE PROPERTY OF THE PROPERTY

Notary Public: Pamela Wilcher -

Kamela Welch

80556

My Commission Expires: **Lifetime Commission** Resides in: Quachita

## **UNOFFICIAL COPY**

Loan No: 1621560925

## **EXHIBIT A**

UNIT NO. 10-5 IN SHIBUI SOUTH CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CPMMPN ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM SECT.
NCIPAL

ODERATION

COOK

COUNTY

Clerk's Office RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD ININCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.