Doc#. 1313357264 fee: \$50.00 Date: 05/12/2013/10:23 NVP g 1/of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1394015898

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KHONDKER JAMIL HOSSAIN Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1211415034

Date of Note: 09/23/2011 Original Recordin, Date: 04/23/2012 Property Address: 2161N CALIFORNIA AVE 203 CHICAGO JL 60647

Legal Description: See exhibit A attached PIN #: 13-36-214-025-1012,13-36-214-025-1039

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

A COBLIC

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/13/2013.

atitismuste.

Notary Public: Pamela Wilcher -

Kamela Weck

80556

My Commission Expires: **Lifetime Commission** Resides in: Quachita

1313357264 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1394015898

EXHIBIT A

ALL interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Units 203 and P-12 together with its undivided percentage interest in the common elements in St. George Loft meast v. mass. Condominium as delineated and defined in the Declaration recorded as Document No. 99898177, as amended, in the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.