When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 236784234

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by KERRY J. FRERK AND KAY L. FRERK to ALLIANT CREDIT UNION bearing the date 10/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Hardis, in Book, Page, or as Document # 1031346055.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 3 IN COUNTRY CLUS ADDITION TO LAGRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-09-105-023-0000

Property is commonly known as: 540 S ASHLAND AVE, LA GRANGE, IL 60525.

Dated this 10th day of May in the year 2013 ALLIANT CREDIT UNION

CEAN WILL TAME

VICE PRESIDENT

UAERC 20213128 T101305-3515 ERCNIL1



\*D0001001867\*

1313357200 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 236784234

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 10th day of May in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

UAERC 20213128 T101305-3515 ERCNIL1



