

When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 2346336501

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **TIMOTHY R. HENNELLY AND GALE E. HENNELLY** to **ALLIANT CREDIT UNION** bearing the date 08/05/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1023131068.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-32-422-002-0000

Property is commonly known as: 625 E ROCKWELL STREET, ARLINGTON HEIGHTS, IL 60005.

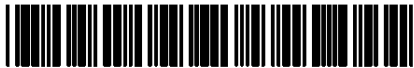
Dated this 10th day of May in the year 2013

ALLIANT CREDIT UNION



SEAN WILLIAMS VICE PRESIDENT

UAERC 20213152 T101305-3615 ERCNIL1



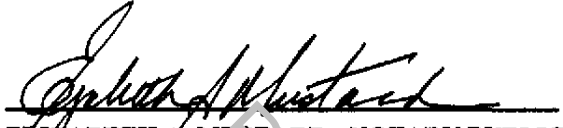
\*D0001001884\*

# UNOFFICIAL COPY

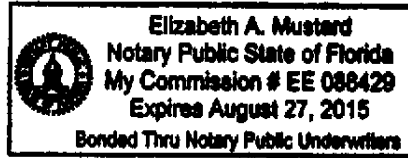
Loan #: 2346336501

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of May in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



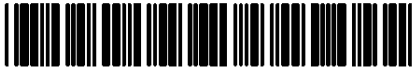
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 20213152 T101305-3615 ERCNIL



\*D0001001884\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Lot one and that part of Newberry Place now vacated which lies between the South line of Rockwell Street extended East and the South line of Lot 1 extended East all in Scarsdale Estates, being a subdivision of the East half of the Southwest Quarter and the West half of the Southeast Quarter of Section 32, Township 40 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois (except the North 685.4 feet thereof, also except the East 40 acres of that part of the West half of said Southeast Quarter lying South of the North 685.4 feet thereof and also except that part of the East half of said Southwest Quarter lying Westerly of the center line of Arlington Heights Road (called state road) and the South of the North 685.4 feet thereof).

Assessor's Parcel No: 03-32-422-002-0000



Property of Cook County Clerk's Office