Doc#. 1313357470 fee: \$50.00 Date: 05/17/20/3/01:39 7/07/9 1/of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Loan Number: 8400052854

MERS ID#: 100029500025708656 MERS PHONE#: (888) 679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, PEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY D HOFFMAN AND JOAN C ILKANIC-HOFFMAN AKA JOAN C HOFFMAN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTS ATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN, AND WHITAKER MORTGAGE CORP IT'S SUCCESSORS AND ASSIGNS

Original Instrument No: 0815835075 Original Deed Book: ---Original Deed Page: ---

Original Recording Date: 06/06,2008 Date of Note: 05/06/2008 Property Address: 8444 S 83RD COURT HICKORY HILLS, IL 60457000 J

Legal Description: LOT 2 IN NOEL SMITH'S SUBDIVISION OF LOT 103 IN FRANK DELUGACH'S 87TH STREET WOODS SUBDIVISION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTIION 35, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN **COOK COUNTY ILLINOIS**

PIN #: 18-35-400-021-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TATIOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

ans

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 05/13/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1313357470 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: Shelley Seibert My Commission Expires:

02/24/2017

Resides in: DAVIESS

Property of Cook County Clerk's Office