Doc#. 1313308158 fee: \$50.00

Date: 05 1372 13 0 13 1 M Pg: 1 of 1

Code County Regular of Deeds

*RHSP FEE \$10.00 Applied

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY TRESE PRESENTS, That BMO Harris Bank N.A. successor by merger with Harris Bank Elk Grove, N.A., 111 W. Monroe St ee., Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and 107 the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1873 Shermer Road, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsor was that they may have acquired in, through or by a certain

Mortgage and Assignment of Rents bearing date the 19th day of August, 2002, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0020986016 and 0020986017, to the premises therein described as follows, situated in the County of Cook, State of Illinois, .o wit:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 32 NORTH, RANGE 12, EST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE CENTER OF SHERMER AVENUE, SAID POINT BEING THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION, 1920.08 FEET SOUTH OF THE NORTHWEST 1/4 OF SECTION 15, THENCE EAST PARALLEL TO THE SOUTH LINE OF THE NORTHWEST 1/4, 132 FEET; THENCE; THENCE WEST PARALLEL TO 11/2 SOUTH LINE OF THE NORTHWEST 1/4, 330 FEET; THENCE; THENCE WEST PARALLEL TO 11/2 SOUTH LINE OF THE NORTHWEST 1/4, 330 FEET TO THE CENTER OF SHERMER AVENUE; THENCE NORTH 132 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES, AS PER DOCUMENT NUMBER LR3462856) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 04-15-100-014-0000

COMMON ADDRESS: 1873 Shermer Road, Northbrook, IL 60062

Witness our hands and seal, this 2nd day of May, 2013.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 2nd day of May, 2013 by

LYNN T. SMITH, OFFICER of BMO Harris Bank N.A., as for the uses and purposes therein set forth

LYNN T. SMITH, OFFICER

Return to:

REFTSATROES

CSC Document Recording

P.O. Box 3008

Tallahassee, FL 32315-3008

LINDA CLAY, NOTARY PUBLIC

OFFICIAL SEAL
LINDA CLAY
Notary Public - State of Illinois
My Commission Expires Dec 21, 2015

This instrument was prepared by: Kurtis Drake, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880