

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

KATE BURGESSON  
2658 W RASCHER AVE APT 301  
CHICAGO IL 60625

**SUBMITTED BY:** Christine Jones

DOCID: 82511762672482568  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATE BURGESSON

Original Instrument No: 0603204077

Original Deed Book:

Original Deed Page:

Date of Note: 01/26/2006

Property Address: 2658 W RASCHER AVE APT 301 CHICAGO, IL 60625

Legal Description: PARCEL 1: UNIT 301 AND PARKING SPACE P-1 IN THE 2652-2658 WEST RASCHER CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 869 AND 870 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3 BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼, EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH ½ OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NUMBER 0527239095, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PERMANENT INDEX NUMBER: 13-12-211-020 AFFECTS THE UNDERLYING LAND

PIN #: 13-12-211-019-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/10/2013.

**Mortgage Electronic Registration Systems, Inc.**



By: Rabiah January  
Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 05/10/2013, before me, Christine Jones, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in

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his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



*Christine Jones*

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office