Doc#. 1313308282 fee: \$50.00 UNOFFIC Adate: 05/13/2013/12/34 RM Pg: 1 of 2 date: 05/13/2013/12/34 RM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1833405016

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J HENEHAN AND ANN M WERNER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0920415002

Date of Note: <u>06/25/20</u>09 Original Recording Date: 07/23/2009 Property Address: 601 S KENSINGTON AVE LA GRANGL JL 60525

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 18-09-112-001-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

MANAGE . CO.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/13/2013.

animiliane

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1313308282 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER 1833405016

EXHIBIT A

All that certain parcel of land situated in the City of La Grange, County of Cook, State of Illinois, being known and designated as lot 24 in block 5 in country club addition to la grange being a subdivision of the E 1/2 of the NW 1/4 of section 9 township 38 north range 12 east of the third principal meridian.

Being more fully described in Deed Document #00662039, dated 8/4/2000, recorded 8/28/2000, in Cook County Records.

