# (Corporation to Individual(s)) UNOFFICIAL COPY

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the Seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.

The Grantor, National Residential Nominee Services, Inc., a Delaware Corporation of 750	O North Dallas Parkway Suite
100 One Legacy Circle Plano Texas 75024 for and in consideration of the sum of Ten an	(\$10.00) (\$10.00)
Dollars, and other good and valuable consideration in hand paid, CONVE	EYS and WARRANIS to
John W. Thorne	
of 2760 Eastwood Avenue Evanstone, IL 60201	, ;; (G P Site for
the following described Real Estate situated in the County of Cook in the State of Illinois,	to wit: (See Reverse Side for
Legal Description)	
(C) II - Lampling Hol	
(Strike Inapplicable)  1. As Tenants In Common	
The Transle	
<ol> <li>Not as Tonants in Common, but as Tonants By The Entirety Forev</li> <li>Not as Joint Tenants, Not as Tonants In Common, but as Tenants By The Entirety Forev</li> </ol>	<del>er</del>
4 Usesby releasing and waiving all lights under and by virtue of the Homestead Exemption	on Laws of the State of Illinois.
TO HAVE AND TO HOLD said premises (As Tenants In Common) (Not As Tenar	ets in Common, but in JOINT
TENANCY)(Not as Joint Tenants, Not as Tenants In Common, but as Tenants By The I	Entirety), forever.
1 Division of the control of the con	
Subject to: See Reverse Side hereof.	DOV 45
Subject to. See Revelse side hereon	<b>BOX 15</b>
Permanent Real Estate Index Number: 14-08-203-017-1431	
Address of Real Estate: 5415 North Sheridan Road Ur.it 3411, Chicago, Illinois 6	0640
Address of Real Estate. 6 146 Horizontal Horizontal	
Dated this 1 day of April , 2013. Notice al Residential Non	ninee Services, Inc.
MAX	7.10
By: $\frac{1}{1}$	we
IMPRESS CORPORATE	51.1PD \M
SEAL HERE Name:	()MUTitle: VY
FIDELITY NATIONAL TITLE <u>51089</u> 63	
3.9173	
	EV m Mm Fluice
I, the undersigned a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFICATION personally known to me to be duly authorized by the National Resident	rial Naminee Services, Inc. she
signed, and delivered the said instrument and caused the corporate seal of said corporation to be fixed	d thereto, pizsuant to the authority
given by the Board of Directors of said corporation, as her free and voluntary act and for the uses and	purposes therein set forth.
given by the 2010 of the control of	0
11 . ANVI 2012	
Given under my hand and official seal, this day of	
Commission expires: 21315	
NOTARY PUBLIC	
This instrument was prepared by Richard Shopiro, Sulzer & Shopiro, Ltd., 111 W. Washington, Suit	e 855, Chicago, IL 60602
A MARKET TO BE A MARKET THE THANKS WITH THE THANKS WITH THE ARMS WITH THE ARMS	



Doc#: 1313312148 Fee: \$64.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/13/2013 02:05 PM Pg: 1 of 3



S N P 3 AY N SC Y

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### LEGAL DESCRIPTION

Of premises commonly known as: 5415 North Sheridan Road Unit 3411, Chicago, Illinois 60640

See Exhibit 'A' attached hereto.

Subject to: Subject to restrictions of record, conditions, reservations and easements, zoning ordinances, if any, and general taxes and assessments not yet due and payable and those items mentioned in the contract.

 REAL ESTATE TRANSFER
 04/26/201.5

 CHICAGO:
 \$2,047.50

 CTA:
 \$819.00

 TOTAL:
 \$2,866.50

14-08-203-017-1431 | 20130401605630 | 8BRX3V

REAL ESTATE TRANSFER 04/26/2013

COOK \$136.50

ILLINOIS: \$273.00

TOTAL: \$409.50

14-08-203-017-1431 | 20130401605630 | 8AA15U

#### MAIL TO:

David P. Cudnowski 330 N. Wabash Ste 2302 CHicago, IL 60611

#### SEND SUBSEQUENT TAX BILLS TO:

John W, Thorne 5415 North Sheridan Road Unit 3411 Chicago, Illinois 60640

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### **UNOFFICIAL COPY**

FRS File No.: 707683

Customer File No.: 2013-02677 Seth M. Stevens

#### **EXHIBIT A**

UNIT NUMBER 3411 IN THE PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL SETATE: PART OF THE EAST FRACTIONAL HALF OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT D' TO DECLARATION OF CONDOMINIUM R€ COUDED AS DOCUMENT 24874698 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.