UNOFFICIAL COPY

Prepared By:

Leila H. Hansen, Esq. 9041 S. Pecos Road #3900 Henderson, NV 89074 Phone: 702-736-6400

After Recording Mail To:

WHTTP LLC.

127 North Broad Street Griffith, Indiana 46319

Mail Tax Statement To:

WHTTP LLC. 127 North Broad Street Griffith, Indiana +63.9



Doc#: 1313317027 Fee: \$42.25

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/13/2013 10:58 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

WITNESSETH, that the party of the first part, for and in consideration of TWENTY-FIVE THOUSAND SIXTY-NINE AND 00/100 DOLLARS (\$25,069.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and the heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and State of Illinois known and described as follows, to wit:

LOT 29 (EXCEPT THE EAST 1 FOOT THEREOF) AND THE EAST 5 FEET OF LCT 20 IN BLOCK 7, IN MORTON PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, the heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, the heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it conditions, and restrictions of record

Permanent Real Estate Number(s): 16-28-213-030-0000 Address(es) of real estate; 4922 West 24th Street, Cicero, Illinois 60804

TOWN Real Estate Transfer Tax OF S200 ...

TOWN Theal Estate Transfer Ta

Real Estate Transfer Tax \$10 yes yes

1313317027 Page: 2 of 2

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	101/ (L 001 1
Dated this	
U.S. Bank National Association, as Trustee for 2007-BNC1 Mortgage Pass-Through Certificat Attorney-In-Fact	or Structured Asset Securities Corporation Mortgage Loan Trust tes, Series 2007-BNC1by Ocwen Loan Servicing, LLC as
BY:	
Printed Name & Title: Chris Heinichen	Contract Manager
<u>A</u> (CKNOWLEDGMENT
STATE OF FORION	
COUNTY OF Reach ss	
The foregoing instrument was acknowledged bef	fore me this
Ocwen Loan Servicing, LLC as Attorney In Tour	, as, Contract Manager, 20_5, by
Asset Securities Corporation Mortgage Loap Tr	of the Contract Manager of the
BNC1, a corporation, on behalf of the corporation	1 2007-BNC1 Mortgage Pass-Through Certificates, Series 2007-
NOTARY STAMP/SEAL	4
NOTARY PUBLIC-STATE OF FLORID: Ellen M. Berke Commission # DD933297 Expires: DEC. 03, 2013 EXPIRES: DEC. 03, 2013	Allen m Berle NOTARY PUBLIC Ellen M. Berke
NOA previous, recorded under instrument #	PRIN' ED MAME OF NOTARY MY Commission Expires: 12/3/2 POA recorded simultaneously herewith. Recorded November 1, 2012 as instrument No. 1230610099
230610099 on	AFFIX TRANSFER TAX STAMP OR "Exempt under provisions of Paragraph" Section 31-45: Pool B
NOV, 12012	Section 31-45; Real Estate Transfer Tax Act
	Date Buyer, Seller or Representative

REAL ESTATE TRANSFER		05/09/2013
	COOK	\$12.75
	ILLINOIS:	\$25.50
	TOTAL:	\$38.25
16-28-213-030-000	01.2012040100000	14 1 4 12 4 11 11

16-28-213-030-0000 | 20130401602081 | 1PMVU2