UNOFFICIAL COI

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1313339024 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/13/2013 09:13 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS,

That the FAST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONV 1Y and QUIT CLAIM unto 1254 N. GREENVIEW, LLC

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASS GNMENT OF RENTS dated the 19th day of December, 2008, recorded in the Recorder's Office of Cook in the State of ILL1NJIS, as Document no(s) 0836657048 & 0836657049 to the premises therein described, situated in the County of Cook, State of tLLINOIS, as follows, to wit:

LOT 3 IN DICKSON AND ECHOL'S SUPDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST PART OF SECTION 5, TO WNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges the runto belonging or appertaining. Permanent Real Estate Index Number(s): 17-05-116-073-0000 Address(es) of premises: 1254 N. GREENVIEW AVE., CHICAGO, IL 60622

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed to the uses and purposes therein set forth this 25th day of April,

FIRST BANK OF HIGHL	AND PARK		
BY: Marc N Zisook, Vice Pr	(seal)	Attest: Adam Brook, Vic. Pr.sident	(seal)
STATE OF ILLINOIS COUNTY OF LAKE) ss.)	75	
Latin and the second			

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose pames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of April, 2013.

(Seal)

OFFICIAL SEAL PATRICIA MATA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/17/14

This instrument was prepared by: First Bank of Highland Park 633 Skokic Ave., Suite 320

Northbrook, IL 60062

Mail Recorded Document to:

1254 N. Greenview, LLC C/O The Miller Group 2638 North Halsted St., Chicago, IL 60614