## **UNOFFICIAL COPY**

NOTICE OF FORECLOSURE LIS PENDENS NOTICE



Doc#: 1313444109 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee: Karen A. Yarbrough Cook County Recorder of Deeds Date: 05/14/2013 04:31 PM Pg: 1 of 3

THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION;

Plaintiff,

Vs.

SUZANNE ACOSTA;
UNKNOWN OWNERS;
10510 PARKSIDE CONDOMINIUM
ASSOCIATION;

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 3-(2-3) for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook Courcy. Illinois as Document Number 0906305023, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

Stanley W. Panyiga

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

1313444109 Page: 2 of 3

## **UNOFFICIAL COPY**

Re: ACOSTA

#### LEGAL DESCRIPTION

UNIT NUMBER 6 IN 10510 PARKSIDE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 56 IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS, BEING A

SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THAT PART OF THE

NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST

OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FOR THE STREETS AND THOSE

PARTS OF THE STREETS THEREOF DEDICATED) IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7,2005 AS DOCUMENT NUMBER

0500727152, ALD AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS..

THE EXCLUSIVE RIGHT TO TEH USE OF PARKING SPACE P-6 AND STORAGE SPACE S-6 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 0500727152.

SAID PROPERTY IS COMMONLY KNOWN AS: 10510 PARKSIDE AVE CHICAGO RIDGE IL 60415

PERMANENT TAX NO.: 24-17-206-019-100F

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

In Clark's Office rot You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

1313444109 Page: 3 of 3

# **UNOFFICIAL COPY**

Re: ACOSTA

### CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing 10, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on 100 5 2013

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.